



**PERSONAL NARRATIVE ESSAY**

In approximately 500 words, tell us about you, where you have been, where you are now and where you hope to be. Describe your past, including any obstacles that you have overcome and continue to strive to overcome. As you write about the present, depict things that you learned about yourself. Finally, include your plan goals in regard to education and career objectives. Include what postsecondary school you plan to attend, the field of study and degree sought.

**LETTERS OF RECOMMENDATION**

Provide a minimum of two letters of recommendation. If you are involved in school athletics or activities, one letter must be from a coach or activity supervisor. If you are employed or have been involved in volunteer projects, one letter must be from your supervisor at work or the volunteer project supervisor. The other letter or letters can be from teachers, school counselors, principals, church leaders, community leaders, etc. More than two letters can be submitted with application with a limit of four. Letters should include how the person knows you, for how long, what they think about your character and why they think you would be a good candidate for a scholarship.

**WHICH SCHOLARSHIPS ARE YOU APPLYING FOR?** Check all that apply. The Pillager Education Foundation awards scholarships from other organizations based on specific criteria. Please check which scholarships you are eligible for based on the following:

\_\_\_ Bremer Bank Scholarship - no additional criteria

\_\_\_ Crow Wing Power Scholarship - Household is a Crow Wing Power member in good standing.

\_\_\_ Kavanaugh's Scholarship - Pursuing a career in the hospitality business. Priority given to students participating in ProStart class. Scholarship matched by Pillager Education Foundation as a thank you for ProStart's hard work in Evening for Education event. Did you participate in the ProStart class? \_\_\_\_\_

\_\_\_ Lakewood Health System Scholarship - Additional application piece to be completed by student. Pursuing a career in a health profession. To be eligible, applicant must have a 3.0 grade point average, complete a separate application, including essay, and submit a graduation picture.

\_\_\_ Madden's Pine Beach Scholarship - Student attending Central Lakes College that demonstrates clear leadership, academic accomplishment, and participation in school activities or a record of community service

\_\_\_ Pepsi Scholarship - no additional criteria

\_\_\_ Pillager American Legion and Legion Auxiliary Scholarships - Student has a parent, grandparent, aunt, uncle or sibling how has served or is serving in the military. (Guards and reserve included.) Please list family member name and relationships to student.

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\_\_\_ Pillager Booster Club Scholarships - Applicant must participate in a school sponsored sport or activity and NOT have a MSHSL violation on file for the 2019-20 school year.

\_\_\_ Pillager Fireman's Relief Association Scholarship – Pursuing a career in the following: 1<sup>st</sup> choice-Fire service, 2<sup>nd</sup> choice-Emergency care field such as a Paramedic or Emergency Medical Technician, 3<sup>rd</sup> choice-Healthcare field, such as nursing or a doctor

\_\_\_ Pine River State Bank Scholarship - no additional criteria

\_\_\_ Lincoln Scandia Valley Lions - Priority given in the following order: two year technical trade schools, resident of Lincoln Scandia Valley, two year Community College, four year college or university

\_\_\_ Terry and Tamara Rook Family - Student is a good student and involved in community.

\_\_\_ Stern Industries Scholarship - Pursuing a career in Business.

\_\_\_ Waste Management Scholarship - Pursuing a career in environmental services or heavy truck / diesel mechanic

**COMMUNITY ACTIVITIES AND VOLUNTEER WORK**

**Community Activities (Grades 9-12)** Attach additional page if needed.

Community activities such as Boy Scouts, Girl Scouts, 4-H, youth group, etc.

Community Activity	Grades Participated	Offices held / Achievements / Awards
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Volunteer Work (Grades 9-12)**

**Pillager Education Foundation Volunteer Work - Requirement**

List the three times you or someone on your behalf volunteered for the Pillager Education Foundation.

Choices: Concession stand duty, (list what event and date), Evening for Education Event

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**Other Volunteer Work and Community Activity (Grades 9-12)** Attach additional page if needed.

Where you Volunteered	Grades Participated	Description of Volunteer Work / Frequency
Example: Baptist Church Nursery	9th, 10th, 11th, 12th	helped with children every other Sunday Morning
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Tell us about your volunteer experiences and how they have helped shape you. (attach additional pages if needed)

**WORK EXPERIENCE**

List the most recent work experience first. Use a separate sheet if necessary.

If you list jobs such as babysitting or other occasional work, lump all clients together in one "job".

If you worked for a family business, such as a farm, but **did not get paid**, include that time as **one** of the jobs.

**Job #1:** Employer Name: \_\_\_\_\_

What were your responsibilities? \_\_\_\_\_

Type of job:     \_\_\_ Seasonal (20+ hours, but just in the summer)  
                  \_\_\_ Irregular (like on call babysitting, one-time project, or occasional work)  
                  \_\_\_ Part-time (year round, but less than 20+ hours per week)  
                  \_\_\_ Full-time for a student (year round, 20+ hours per week)  
                  \_\_\_ Family business (no pay - skip to the next job)

When did you start this job? \_\_\_\_\_ When did you end this job? (if applicable) \_\_\_\_\_

**Job #2:** Employer Name: \_\_\_\_\_

What were your responsibilities? \_\_\_\_\_

Type of job:     \_\_\_ Seasonal (20+ hours, but just in the summer)  
                  \_\_\_ Irregular (like on call babysitting, one-time project, or occasional work)  
                  \_\_\_ Part-time (year round, but less than 20+ hours per week)  
                  \_\_\_ Full-time for a student (year round, 20+ hours per week)  
                  \_\_\_ Family business (no pay - skip to the next job)

When did you start this job? \_\_\_\_\_ When did you end this job? (if applicable) \_\_\_\_\_

**Job #3:** Employer Name: \_\_\_\_\_

What were your responsibilities? \_\_\_\_\_

Type of job:     \_\_\_ Seasonal (20+ hours, but just in the summer)  
                  \_\_\_ Irregular (like on call babysitting, one-time project, or occasional work)  
                  \_\_\_ Part-time (year round, but less than 20+ hours per week)  
                  \_\_\_ Full-time for a student (year round, 20+ hours per week)  
                  \_\_\_ Family business (no pay - skip to the next job)

When did you start this job? \_\_\_\_\_ When did you end this job? (if applicable) \_\_\_\_\_

**Job #4:** Employer Name: \_\_\_\_\_

What were your responsibilities? \_\_\_\_\_

Type of job:     \_\_\_ Seasonal (20+ hours, but just in the summer)  
                  \_\_\_ Irregular (like on call babysitting, one-time project, or occasional work)  
                  \_\_\_ Part-time (year round, but less than 20+ hours per week)  
                  \_\_\_ Full-time for a student (year round, 20+ hours per week)  
                  \_\_\_ Family business (no pay - skip to the next job)

When did you start this job? \_\_\_\_\_ When did you end this job? (if applicable) \_\_\_\_\_

**SCHOOL ATHLETICS AND ACTIVITIES (Grades 9-12)**

Examples: Student government, music, sports, musicals, plays, NHS, any committee you worked on, and volunteer things you did at school, such as Special Olympics. We are interested in ways you participated at school beyond the classroom. Use a separate sheet if needed.

<b>FRESHMAN YEAR:</b>	<b>FALL</b>	<b>WINTER</b>	<b>SPRING</b>
ACTIVITIES	_____	_____	_____
ACTIVITIES	_____	_____	_____
OFFICE HELD/CAPTAIN	_____	_____	_____
OUTSTANDING AWARDS	_____	_____	_____

<b>SOPHOMORE YEAR:</b>	<b>FALL</b>	<b>WINTER</b>	<b>SPRING</b>
ACTIVITIES	_____	_____	_____
ACTIVITIES	_____	_____	_____
OFFICE HELD/CAPTAIN	_____	_____	_____
OUTSTANDING AWARDS	_____	_____	_____

<b>JUNIOR YEAR:</b>	<b>FALL</b>	<b>WINTER</b>	<b>SPRING</b>
ACTIVITIES	_____	_____	_____
ACTIVITIES	_____	_____	_____
OFFICE HELD/CAPTAIN	_____	_____	_____
OUTSTANDING AWARDS	_____	_____	_____

<b>SENIOR YEAR:</b>	<b>FALL</b>	<b>WINTER</b>	<b>SPRING</b>
ACTIVITIES	_____	_____	_____
ACTIVITIES	_____	_____	_____
OFFICE HELD/CAPTAIN	_____	_____	_____
OUTSTANDING AWARDS	_____	_____	_____

**SCHOLASTIC PERFORMANCE-TO BE COMPLETED BY PILLAGER HIGH SCHOOL COUNSELOR OR PRINCIPAL**

Applicant ranks \_\_\_\_\_ in a class of \_\_\_\_\_ (at the end of Fall Semester 2019-2020 school year)

Cumulative grade point average is: \_\_\_\_\_ (at the end of Fall Semester 2019-2020 school year)

Has the student previously or is the student currently taking any college-level classes?    Yes    No

School Official's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Title \_\_\_\_\_

Additional Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_